



JFW

In re Application of:

Tadanobu YOSHIKAWA

Application No.: 10/668,308

Filed: September 24, 2003

For: IMAGE FORMING APPARATUS  
ADOPTING IMAGE BEARING MEMBER  
CLEANER-LESS SYSTEM

Docket No. 00684.003522

Confirmation No.: 4304

Examiner: Sandra L. Brase

Group Art Unit: 2852

Date: May 25, 2005

### Mail Stop Amendment

Commissioner for Patents  
Post Office Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **Supplemental Amendment** in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19	MINUS	20	= 0	x \$25 \$50	\$0.00
INDEP. CLAIMS	1	MINUS	3	= 0	x \$100 \$200	\$0.00
Fee for Multiple Dependent claims \$180°/\$360						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our New York office at the address given below.

Respectfully submitted,



*William M. Wannisky*  
Attorney for Applicant  
Registration No. 28,373

FITZPATRICK, CELLA, HARPER & SCINTO  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:  
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) : Examiner: Sandra L. Brase  
: Group Art Unit: 2852  
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**Mail Stop Amendment**

Commissioner for Patents  
Post Office Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL AMENDMENT

Sir:

Further to the Amendment filed on March 22, 2005, the Examiner is respectfully requested to amend the above-identified application, as follows.